

TOWNSHIP 26 N RANGE 20W SECTION 35 SE.

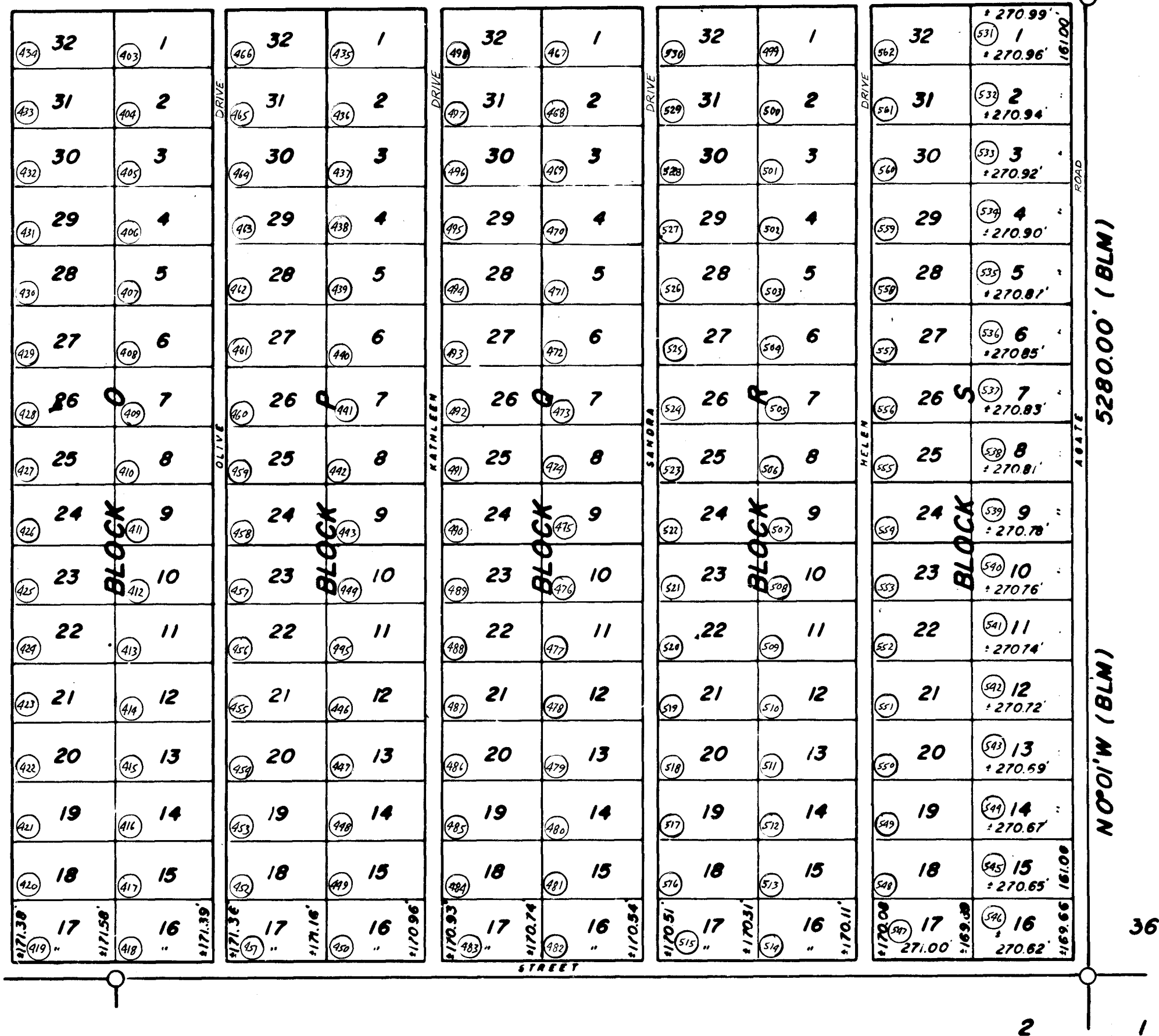
BOOK 317

LAKE MOHAVE RANCHOS UNIT 22

MAP 32

4 of 4

CODE 1110



MOHAVE COUNTY ASSESSOR
1963