VACANT LAND DISCLOSURE STATEMENT

Note: Use this form to fulfill Seller's required disclosures in the Offer to Purchase and Contract - Vacant Lot/Land Form 12-T.

	pert	y: 138 Lakeside Drive, Chapel Hill, NC 27514			
Sel	ler:	AHLM, LLC			
doo ma pro cor	de b vide ifirm	anderstands and agrees that this Disclosure Statement is not a substitute for profession and the substitute for profession and substitute for pr	roperty. d copie	Any repress of any of have all in	sentations locuments formation
dod ass or i	cume ocia infor	entation or information related to the Property; or (2) a problem, issue, characterist ted with the Property. If Seller checks "no" for any question below, Seller is stating the mation related to the question. If Seller checks "NR," meaning no representation, Seller they have knowledge or information related to the question.	c, or fe y have	eature exist no actual k	ting on or mowledge
A.		Physical Aspects	Yes	No	NR
	1.	Non-dwelling structures on the Property	X		
	2. 3. 4. 5.	Current or past soil evaluation test (agricultural, septic, or otherwise)		XXXXX	
	6.	Pipelines (natural gas, petroleum, other)		XX	
	9.	Previous Current Planned Legal Illegal Drainage, grade issues, flooding, or conditions conducive to flooding Gravesites, pet cemeteries, or animal burial pits		XXXX	
		Rivers, lakes, ponds, creeks, streams, dams, or springs Well(s)		X	
	12.	depth; shared (y/n); year installed; gal/min Septic System(s) If yes: Number of bedrooms on permit(s)			
		Permit(s) available?	-		
REAL	R TOR®	Page 1 of 4 This form approved by: NC REALTORS® Seller Initials PPH Buyer Initials Buyer Initials	STA	ANDARD F Revi	ORM 142 sed 7/2025 © 7/2025

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AHLM - 138

			Yes	No	NR
	13.	Commercial or industrial noxious fumes, odors, noises, etc. on or near Property If yes, please describe:		X	
В.		Legal/Land Use Aspects			
	6.7.8.	Current or past title insurance policy or title search	X X	X XX X	
	11. 12. 13.	County:			
C.	4. 5. 6. 7. 8. 9. 10. 11.	Current or past survey/plat or topographic drawing available		MXXXX XXXXX	

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D. Agricultural, Timber, Mineral Aspects	1: 080		
	Yes	No	NR
Agricultural Status (e.g., forestry deferral)		Ŕ	
2. Licenses, leases, allotments, or usage permits (crops, hunting, water, timber, etc.).			\vdash
If yes, describe in detail:			
3. Forfeiture, severance, or transfer of rights (mineral, oil, gas, timber, development,	oto)	X	
If yes, describe in detail:	, etc.)	Δ	
		V	
Farming on Property:			
		\mathcal{A}	\vdash
			\vdash
1 2		A.	
If yes, monitored by Registered Forester?		A.	
If replanted, what species:		X	
Years planted:		σ	
8. Harvest impact (other than timber)		\boxtimes	
If yes, describe in detail:			
E. Environmental Aspects			
<u> </u>			
1. Current or past Phase I, Phase II or Phase III Environmental Site Assessment(s)		X	
2. Underground or above ground storage tanks	🗍	X	
If yes, describe in detail:		4	
3. Abandoned or junk motor vehicles or equipment of any kind		X	
4. Past illegal uses of property (e.g., methamphetamine manufacture or use)		$\overline{\mathbf{X}}$	
5. Federal or State listed or protected species present	🗍	X	
If yes, describe plants and/or animals:		,—	_
6. Government sponsored clean-up of the property		X	
7. Groundwater, surface water, or well water contamination Current Previous		X	
8. Previous commercial or industrial uses	🗍	₹7	
9. Wetlands, streams, or other water features	🗍	X	П
Permits or certifications related to Wetlands		X	
Conservation/stream restoration		\overline{X}	П
10. Coastal concern (tidal waters, unbuildable land, flood zone, CAMA, Army Corp., e	tc.)	X	
If yes, describe in detail:		7	
11. The use or presence on the property, either stored or buried, above or below ground	nd, of:	21	
i. Asbestos, Benzene, Methane, Pesticides, Radioactive Material		X	
If yes, describe in detail:	_	~	-
ii. Other fuel/chemical		\mathbf{X}	
iii. Paint Lead based paint Other paint/solvents		X	
iv. Agricultural chemical storage		Z	
The state of the s			
F. <u>Utilities</u>			
Check all currently available on the Property and indicate the provider.			
Water (describe):			
Sewer (describe):			
Gas (describe):			
X Electricity (describe): Duke Energy			
Gas (describe): X Electricity (describe): Duke Energy Cable (describe):			
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	S	TANDARD	
		Rev	vised 7/2025
Seller Initials APH Buyer Initials			© 7/2025
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Tele Priv Sha	h Speed Internet (describe): er Optic (describe): ephone (describe): rate well (describe): red private well or community well (describe) led water (describe): er (describe):	-needed	
Instruction		ant Land Disclosure Statement , "E/8") and provide further explanation in the second col	
Instruction	s: Identity a line item in the first column (e.g.	, E/8) and provide further explanation in the second col	umn.
		The state of the s	
	Attach addition	al sheets as necessary	
	LIDITY OR ADEQUACY OF THIS FORM	ORS®, INC., MAKES NO REPRESENTATION AS TO I. CONSULT A NORTH CAROLINA ATTORNEY BE	
Buy	er: Date:	Seller: Date:	
Buy	er: Date:	Seller: Date:	
Enti	ty Buyer:	Entity Seller: AHLM, LLC	
(Nar	ne of LLC/Corporation/Partnership/Trust/Etc.)	(Name of LEC/Corporation/Partnership/Trust/Etc.)	
By:		By:	_
Nan	ne;	Name: Aaron Horton	<u>-</u> 2
Title	x	Title: Manager	_
_		D 1	

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